 Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pd: 1 2 3 4

|  |  |  |
| --- | --- | --- |
| **IXL #** | **SKILL/TOPIC** | **SMART SCORE** |
| **GG-18** | **Stem & Leaf Plots** |  |
| **GG-19** | **Interpret Box & Whisker Plots** |  |

Date Assigned: Mon.*3/18/19* Date Due: Mon. 3*/25/19*

